

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT

**5:30**

**P.M.**

ON

**Wednesday, June 8, 2022**

LOCATION OF MEETING

**Whitman-Hanson Regional High School (COM Room 201)**

**600 Franklin Street, Whitman**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**BUDGET SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date

**May 31, 2022**

(month day year)

**AGENDA**

- A. Approval of Meeting Minutes
- B. Five- year forecasts and group assumptions
- C. Public comment at the end of the meeting if time permits

**ADJOURN**

*The listing of matters is that which is reasonably anticipate 05/31/2022 at 11:00 AM /Budget\_06-08-2022)*